

WOMAN'S PAGE



THE ORDER OF CHRISTIAN HELPERS.

Makes a Specialty of Trained Nursing for the Poor.

New York, Aug. 7.—This is a sisterhood that may find a place in every community. Its duties are as imperative as those of a sister of charity. But its vows are not irrevocable. These duties are the care of the sick poor. The order of the Christian Helpers arose out of the exigencies of a physician and a deaconess—Dr. Arnold of H. Cutler and Rev. Dr. Hamilton, both of Brooklyn. The physician needed trained nurses for his poor patients; the deaconess needed trained nurses for his poor parishioners.

Three women—nurses—Sister Mary, Sister Lydia and Sister August, as they are now called, responded. The two physicians of the soul and of the body decided that, to be successful, a thorough working organization must be maintained. For six months the three sisters attended lectures on nursing, given by Dr. Cutler and other physicians who volunteered, and by a nurse graduate. At the end of that time, early one winter morning last October, in the presence of a few witnesses, Dr. Hamilton inaugurated the order of Christian Helpers.

The dress of the sisterhood, which is worn on all occasions, is a dark blue serge gown with a white collar, white cuffs, and white stockings. The sisterhood is now so frequent that even with the addition of six new members they are unable to fulfill all its demands.

When the summons comes, the sister whose turn it is leaves her "emergency bag" and is off. The emergency bag is the gift of interested friends. It is a leather satchel similar to that of an ambulance surgeon. This contains a combination hot water bag and syringe with three different nozzles, forceps, scissors, soap, bandages, tablets, of iodine, of mercury, vasoline, talcum powder, menthol cotton, boracic acid, and an alcohol lamp. Strange as it may be, in the homes of the poor it is often impossible to get hot water so that the lamp is an important item. Over all this is folded the nursing apron, which is large enough to envelope the whole figure.

Storage and portability are the experiences of the sisters of the order of the Christian Helpers. Brief as is the age of the order, its work has traveled as far as Oregon and England. In the far away States a branch is in contemplation, and Lady Aberdeen is in correspondence with them with a view to starting a branch in England, in which case one of the sisters will give the necessary training. The work appeals to women who cannot afford to give up their lives to any work, yet desire to spend some time in working for others. Women who have serious find consolation in philanthropic work. The order of Christian Helpers finds opportunity for such, yet releases them when they desire to settle their own lives, exacting only a month's training. But a year of study and practical work is required before a sister is considered trained.

The order is supported in various ways. The school girls of St. Mary's at Garden City support one sister, and the boys of St. Paul's Cathedral School support another. Thus this beneficent service shares its responsibilities and its good work.

MRS. JACK ASTOR'S KITCHEN.

Cook, Bake, Broil and Barbecue Amid Marble and Cut Glass.

New York, Aug. 7.—Not the least attractive apartment in the modern home is the kitchen, and if the house happens to be the home of a millionaire, this room, although it may not be hung with rare tapestries, as was the kitchen of Mme. de Montpensier, is none the less attractive; it is fascinating.

At least, this is the case in the Astor, Vanderbilt and Gould mansions, where the coffers, skillets and ironware alone are almost objects of art.

Take the new home of Mrs. Jack Astor, upper Fifth avenue, for instance. The kitchen, with its walls of marble, occupies nearly the whole of a large basement. There is the kitchen proper, the scullery, the vegetable room, the bread and pastry room, and a small sanctum for the cook—where menus can be studied and arranged, and conferences held with the maids.

To begin with the scullery—this is a room where the kitchen maids are down on their knees every morning, often as early as 4 o'clock, giving it a scrubbing which is like a waxed floor. Above the wainscoting of tiles the walls are painted a dull gray to harmonize with the color of the tiles. Perhaps the most conspicuous furnishing of the room are the brightly burnished copper of every conceivable shape and size. The trapezoidal and frying pans are enameled, and many of the utensils are nickel-plated. These, together with porcelain-lined saucepans, folding grids, fish forks, cruet holders and birdlime needles, have hooks and shelves on either side of the range, which is a mammoth affair, divided into compartments—here a place for broiling and there one for roasting. There is a hood above

the range to catch odors and an electric fan to carry them off.

In addition to the range is an open fireplace, where birds and fowl are roasted; here one sees all the old-fashioned paraphernalia—crucets, spit, skewers, a trivet and a jack.

The oven doors have glass doors of diamond-shaped panes of glass, but the bright particular innovation of this modern kitchen is a large table which stands over against the range. It is a metal table, and constructed in such a way that it can be heated by means of pipes which are laid about the under part of the table; the object of the hot metal table is to serve as a receptacle for the different dishes as they are taken from the fire, that they may not grow cold while undergoing the process—always more or less elaborate—of decoration, before being borne forth on costly dishes, by liveried footmen, to the dining room.

Only the more substantial parts of the dinner are cooked in the kitchen proper. A little room, separated by glazed sliding doors, is the "pastry room," here is where the dainties are manufactured; a marble-top pastry table and a hollow glass rolling-pin, which can be filled with ice, are features of the pastry room. Perhaps the most striking objects are the rows of tins and molds for jelly, apple and puddings; they are of every shape—melons, birds, birds' nests, swans, doves, comical—every form that can be imagined. Gas stoves only are used here.

In the room where the vegetables are prepared are enough knives and vegetable cutters to stock a cutlery establishment. The mill is that part of the kitchen where mills for coffee, pepper, ginger and such like things abound. In the Astor establishment coffee is roasted and ground only as it is needed.

The ruling genius of the kitchen and its wife is the chef, under whom is an assistant cook, whose duty it is to keep account of supplies received, and to make note of articles needed.

Mrs. Astor usually makes out the menu for the day, although this duty is often delegated to the chef, or even to the assistant.

Three kitchen maids and a scullery maid who presides over the destinies of the scullery, a room apportioned in white paint and tiles, complete this branch of the menage.

There are no patent dish-washers, but a white tile-lined sink, with dish-drainers and grooves galore.

Taking it all in all, the modern kitchen has an aesthetic beauty all its own, even if its mission pertains more to the prose than the poetry of life.

LOVE-MAKING AS A STUDY.

Facial Expression and Soulful Modulation Taught at \$5 an Hour.

New York, Aug. 7.—The man who is charmed by a young woman's fascinating manner these days can have no assurance that it is not a delusion and a snare set to entrap him. It is a thought fit to drive man to the monastery, but there is no evading the fact that society girls have taken up the art of love-making as a study. The girls at Newport and Bar Harbor are at this very moment putting into practice the lessons which they learned last winter, with whose waltzes we shall see the autumn harvest of October wedding.

This new study is of necessity divided into several branches, of which facial expression and artistic posing are the most important. A Boston woman conceived the idea of teaching the art of love-making, and she has been successful in her native State.

In the quiet studio in the modern Astors where is enlisted the goddess whose fairy wand confers these gifts, the girls whose fond papas have sufficiently well-filled pockets may learn a perfect science of controlling the muscles of the face and producing at will any emotion desired—or more correctly, the expression. This is truly a harrowing task. Think of the defenses of the susceptible young man when a pretty girl's natural fascinations are enhanced by the most delicate and personable alliance with art, while even the least attractive young woman may acquire the dangerous charm of brilliant play of expression.

A guileless youth of soulful nature (and large bank account) the destined victim! Then her figure droops into an exquisite languor, hands loosely clasped on the lap, head thrown slightly backward with a peevish indifference to one side, eyes uplifted just a trifle. She is a breathing statue of Reflection! Ana, the guileless youth gazes upon the tender grace in every line and curve of the figure, the rapid pulsations of the dainty face, with a reverent admiration that needs only sufficient application of Greek posing to develop into a sentiment more ardent.

But suppose it is a man of the world, a trifle blasé, perhaps, who is to be seduced. The clever young creature, who is versed in the up-to-date aesthetic physical culture knows entirely too much to try the "sentimental reflective" on him. She is artless but not "bread-and-butter." She is light-hearted, but not frivolous, she looks up into his eyes with a gay composure that is distinctly provocative, but at the slightest hint of presumption on his part she draws a mantle of cunning reserve about her slight form while her mobile face expresses reproachful surprise. Of course, he is contrite for having misapprehended her and shows it. She responds to his unspoken plea for pardon with a generous and a softening smile. Forgiveness and restored confidence speak for every movement of the pliant figure, every glance of the changeful eyes.

It may be urged that girls have done all



THE VERANDA GIRL.

girl, bright or dull, pretty or plain, can acquire the power of fascinating, by means of statuesque poses, exquisite grace of movement, and flexible facial muscles. Some can learn the art, or enough for an effective beginning. In a dozen lessons of an hour each (at \$5 a lesson, but it under-stands, others, less gifted by nature, spend an entire season with but scant result, but no one can give herself with any seriousness of purpose to the science of charming, for a year without acquiring an allurement recommended by nature to the very few. No matter how awkward and angular the debutante may be, a year of "Greek posing," the "Delphic dance," the "Pompeian pose" will convert her into a creature of grace and beauty who counts her victims by the score. The Delphic dance is a series of slow, rhythmic movements in which arms, legs and torso alike take part. It is intended to develop grace of motion in the entire body by giving absolute control of the muscles and joints. The dance is accompanied by dreamy, waltz-like music and is extremely pretty as well as practical.

The student awakes from side to side, backward and forward, sinks now upon one knee and now upon the other, rises so slowly that the movement is almost imperceptible, hovers like a butterfly, with extended arms, and sinks again in a graceful abandon to the floor. It may not be all grace at first, but it is pretty certain to be before the lessons end.

The Pompeian pose is designed to train the hand to graceful movement and develop flexibility in the fingers. A frame holding a tapestry stands before the pupil, who, seated in a Greek chair, is required to imitate the movements of arms, fingers and hands in weaving and raveling. The natural awkwardness changes into charming grace under this exercise with wonderful rapidity. This, too, is accompanied by slow music, dreamy as the strains strains that sought in vain to keep Ulysses from his faithful Penelope.

The voice also is carefully trained, and conversation becomes almost a song, so exquisitely modulated are its tones, so rhythmic its melody, and when the aesthetic-physical culture girl has graduated, let the man who is unwilling to be captured seek safety in flight. It is his only hope, for Merida is still helpless before Vivian's charm of "woven voices and of waving hands."

BITS OF PARIS STAGE GOSSIP.

Maurel as Co-respondent—Chambrade May Cross the Atlantic.

Paris, Aug. 8.—The scramble of the concert touring season is going merrily on here just now. The merriment is likely to change its tone in a short time, however, for the season threatens to be very much overdone, and many of the hopeful singers and musicians are likely to come to grief.

Manager Johnson has engaged: Ysaye, violinist, at 100 francs a night for one hundred concerts; Nordica, at 200 francs a night; Pugno, the French pianist, and Josef Hoffman, formerly known to admiring New Yorkers as "the boy pianist," but who is now a grown man, and demands 60 francs a night for his services.

Manager Hirschberg has on his list for concert tours: Marcelle Sembrich, soprano, and Salguere, tenor, who, by the way, was

THE TYPICAL WORKING GIRL.

"If you must work, and if you like good pay and short hours, as, of course, you do, whether you're man or woman, choose the trade in which fewest women are employed," say the economists.

It is just possible, to be sure, that the making of playing cards is an exception. The trade doesn't seem to conform to the rule, at any rate. Less than half a dozen factories supply the country's demand for queens, kings, deuces and the rest of the card family. Cardmaking is a trade of which very little is heard, and scarcely more than a thousand women have found their way into it. And yet the highest wages any one of them receives is \$7 a week.

To the skilled mechanic that seems a pitifully small sum on which to live for seven days. Such things are relative, however. It all depends on your ideals. If your desire is like the cardmaker's, to work all day every day in the year, go home and lie down on the lounge, sew or go to a party or to visit your friends, for years of cancer, and my sister has been blind since she was five years old.

PHOTOGRAPHIC BIOGRAPHY.

When to Begin, How to Begin and How to Finish.

The photographic biography is one of the possibilities of our day. It is the new way in which to write—or rather record—a person's history, and, although it may become an old volume as years roll on, age increases the pleasure to be derived from it. Therefore the older the book the more interesting it is to the owner, and succeeding generations will prize it even more than the person who prepared it.

To be more explicit and explain what a photographic biography is let it be said that it consists of a collection of photographs of an individual taken at intervals and at different places, which, bound in a book, illustrates that person's life through the medium of pictures instead of by the use of type.

Science has made great strides in photography within a decade, and cameras, which were so expensive that they were regarded as luxuries to be purchased by the few, are now in the hands of nearly every tourist on wheels. The user knows all about them, except, perhaps, the reasons why certain chemicals act thus and so, and one can take the photograph of anything and present the finished picture on a card for the trading room of 10 cents, making duplicates at almost half that figure. This has made it possible to compile a family pictorial history at a slight expense.

It is one thing to tell what this kind of a history is, but the point into which the plain how to set about to perfect one of which the compiler may be proud, is of time of life is suitable to make the beginning, for some biographies do not begin until one thinks one is growing old. But, if possible, begin young. Start, then, with the photographs of your child, if you have one, and I might say, if you have a new baby and thus enjoy the full benefits of your subject, for a subject of this kind it will be an added happy task, this making of the picture history.

See that you "watch" the pictures at opportune moments when a pretty scene is presented and a pleasing expression is to be obtained. A mother can tell when the time is ripe for a pretty picture that she could watch the smile upon her infant's face, and keep it indelible in some form. Have a setting for it that will remind you of some particular place or event, and you have a double memory preserved forever. Take the pictures not at any stated intervals, but whenever a certain occasion suggests it to you that you would like to keep a record in picture of what you are taking pleasure in. Allow the photographer to make the prints himself, but do not let him count on cards. When on cards and this is the one reason why the plan of keeping the pictures in a book is advocated. The photographs in a book are so arranged that they will be seen by the friends, and to place about the room or upon the parlor table, but they must be unmounted bound later into a volume.

The photographer cannot make the book for you, as he does not know as much as you about arranging them in the order you want them, and he is sure to make a mistake, no matter how clear your directions may be, and besides your ideas in regard to this make up the attractiveness. The thought expended in designing certain pictures for oval, some for round views and others for diamond-shaped will repay one, and it depends on the scene how it can be treated. Save these pictures in a box marked "Preserved for future use," or you will discover that some one has packed them off when cleaning house.

When you have a small quantity of these unmounted prints place them in tepid water for a few minutes that they may soften, so you may the easier handle them with the paste. Spread them with the face downward upon a bath towel, that they may lose none of the superfluous water, and apply the paste liberally to the one which is uppermost. Lay it upon your large card of gray tint, which should be large enough to hold six pictures, if the size be 4½ inches, and when straight with the edges of the card place over it a smooth towel and you will find that you can apply pressure to them that way the better.

Either use the flat of the hand to smooth the print and make the edges adhere, or, better still, use a rubber roller, which is manufactured for that purpose. This is quite a work in the art, and without knowledge as to certain periods, and what scenes he was enjoying at the time. One scene he can factually be said of such a volume, a child can read it. The illustrations show the idea carried out in regard to choosing a subject, selection of a pretty incident or scene, and always advisable is it to have the picture represent a scene that occurs in daily life, and not a conventional, studied posing of the subject.

Most of the girls have good homes, I guess. They either live with their parents or with friends. Most of the girls have a lady friend who works in the shop with her. They go around together to parties and entertainments and dances. We don't have much to do with each other in the shop outside, and haven't been in many of the other girls' houses. We are pleasant to each other, but we don't meet outside. Each one has her own friends I suppose. There is a bearing and unpleasantness, I think, if the girls are chummy outside the factory. I know two or three of the girls in the shop belong to working girls' clubs and they tell about the good times they have, but I guess most girls are like myself, they like their homes and in the evening when they get home they stay there to visit their own friends. That's the nicest way, I think. I don't believe young ladies who work for a living like to be reminded that they are working girls when they are outside the shop. Anyway, most of them don't intend to be working girls all their days, so what's the use of getting into working girls' clubs and unions and such things?"

Revenge.

"John," she said, thoughtfully, "tomorrow is the birthday of that little Jones boy next door."

"What of it?" he demanded.

"Oh, nothing much," she replied. "Only I happened to recall that Mr. Jones gave our Willie a drum on his birthday."

"Well, do you think I feel under any obligation to him for that?" he asked, irritably. "If you do you are mistaken. If I owe him anything it's a groggie."

"Of course," she answered, sweetly. "That's why I thought that perhaps you might want to give the Jones boy a big brass trumpet."

"The most resourceful woman in the world!" he exclaimed, delightedly. And the Jones boy got the trumpet.—Chicago Post.

ONLY WOMAN "F. R. G. S."

Mrs. Mary French Sheldon, who was made a member of the Anthropological Society of Washington last year, was then one of four women claiming that honor. She has recently had another and greater honor awarded her, having been elected the only woman member of the English Royal Geographical Society, and now can write the magical letters "F. R. G. S." after her name, in connection with her name. Mrs. French Sheldon was born in New York, but many people consider her an English woman, owing to her having been educated in London, where her home now is. She is a woman of many and varied talents—an accomplished musician, a painter and an excellent sculptor. She has lately finished a portrait bust of Henry M. Stanley, which is said to be admirable. Mrs. French Sheldon's African explorations, which added so materially to the fund of knowledge relating to the "Dark Continent," were conducted entirely at her own expense. She is very pretty and vivacious, and does not in the least suggest the so-called strong-minded woman of (modern) ancient history.

In Midsummer.

The mingled paths of the falling grain, And summer's glory, now so soon to wane— A new life-picture seems to me revealed: How gently Nature's leading is concealed! How deftly she deceives the eye and brain, While airs and scents, intoxicating, gleam A youth-time in the year so soon to yield As we implore no season to delay.

But follow eagerly the brave advance Of Ireland and of corn, fruit and of frost: So, surely, Fate will guide our haunted way With dark Delusions that are here to stay. And pipe the music of "The World well Lost."

—Harper's Magazine for August.